Permit #F00020233

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00020233 **Type of Permit:** FILMING **Release Date:** 09/25/2009

**Production Company** ABC STUDIOS

**Insured Company Name** ABC STUDIOS
Contact Phone No. 1 818-460-7777
Contact Phone No. 2
Fax
Address 500 S BUENA VISTA ST
BURBANK, California 91521

**Production Title** DESPERATE HOUSEWIVES

**Type of Production** TV Drama

**Producer** GEORGE PERKINS

**Director** Bethany Rooney

**1st AD** TOM IRVINE

**Production Manager** CHARLES SKOURAS

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** DAVID FOSTER
Primary Phone Office - 818-733-1102
Secondary Phone Mobile - 818-266-9265

**Location Assistant** N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $104.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| FILMLA MONITOR FEES | $240.00 |

**Total Permit Fee** $1,209.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Title** DESPERATE HOUSEWIVES

**Location Manager** DAVID FOSTER
Primary Phone Office - 818-733-1102
Secondary Phone Mobile - 818-266-9265

**Location Address** 4950 Gentry Ave, Valley Village, CA, 91607

**Location Names**

**Location Type** Private Residence

**Location Description**

**Prep Dates** 9/28/2009 - 9/28/2009 05:00 - 08:00

**Film Dates** 9/28/2009 - 9/28/2009 05:00 - 12:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** ABC.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 75 |
| Cube Trucks | 5 |
| Generator | 1 |
| Honey Wagons | 2 |
| Motor Homes | 2 |
| Picture vehicles | 2 |
| Semi Trucks | 5 |
| Stakebed Trucks | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 85 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Atmospheric Smoke Effects; Camera on sticks; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** -FILM LA MONITOR REQUIRED FROM 0400-1200 HRS.

**Coordinator Note** CATERING AT 4905 GENTRY AVE.

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**Location Manager** DAVID FOSTER
Primary Phone Office - 818-733-1102
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**Coordinator Note** NO PARKING IN FRONT OF 4910 GENTRY AV.

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Private Parking Lot
Street :

**Posting "No Parking" signs** E/S Gentry Ave., Huston St. to Addison St.

**Approximate Footage** 301 - 600 **Log Number** 09-1004165

**Date(s)** 9/28/2009 to 9/28/2009 **Time(s)** 06:00 to 18:00

**Posting "No Parking" signs** S/S Addison St., between Gentry and Radford Ave.

**Approximate Footage** 301 - 600 **Log Number** 09-1004400

**Date(s)** 9/28/2009 to 9/28/2009 **Time(s)** 06:00 to 18:00

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# Appointment of Film Permits Unlimited, Inc. As Authorized Agent and Representative

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the Entertainment Industry Development Corporation of Southern California ("EIDC") for any city, county or other jurisdiction where EIDC operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including EIDC and any city, county or other jurisdiction where EIDC operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to EIDC, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: FOREVER

ABC

Name of Principal

By: _____

Representative's Signature

DAVID A. FOSTER

Print Representative's Name

LOCATION MGR.

Representative's Title

_____

Principal's Address

_____

Principal's Telephone

**Principle = Name of company**

*Denise Wheeler*
*Film Permits Unlimited Inc.*
*Phone (818) 997-6197*
*Fax (818) 997-0741*

**Please sign and fax back**

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